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Revolutionary Front of Independent East Timor - FRETILIN
Revolutionary Council of National Resistance - C.R.R.N.

= Message of 20th of May =

COMRADES AND COMPANIONS OF WAR
BELOVED MAUBERE PEOPLE

Thirteen years ago on the same date as today, 20th May 1974, a group of determined and courageous fighters for our country founded the magnificent version of the deep and supreme aspirations of us all.

The sacred countryside of our "knuas" (villages), in whose walls guard the relics of our traditional history and in whose centre is erected the "Uma Lulik" (sacred house) fortifying the patrotic conscience of the people, we encounter the legitimate expression of ASDT/FRETILIN which unites us under the shadow of our flag, in the scattered knuas of the wide plains and green slopes of our Fatherland, through the rice fields and rivers to the steep sides of our mountains, from the sloping shores of the south coast to the calm beaches of the north coast, from the dawn in Jako to the dusk in Ambeno Oe-Kusi! At the place of the sacred Banyan tree, that grows to foster in the heart of our knuas, more hidden and secure than the maize roots among the milk of the creeks and rivers of our land, the morning star of 20th of May rests among the peaks of the cloud covered majestic mountain range of TATA MAI LAU! A star showing the light of truth, that traverses the road of liberty and aims for the destiny of the Rights of the people...and the grand RAMELAU, representing the will, the strength, and the determination of the population... in indissoluble unity and conviction for our Fatherland.

The 20th of May 1974! A day of historic evocation, a grand day for the Maubere people! A day singularly important in history...that will become the history of wars for independence, in the history....that makes history in covering new pages of courageous resistance!

COMRADES AND COMPANIONS OF WAR
BELOVED MAUBERE PEOPLE

The 20th of May does not appear in the history of East Timor as any day! The 20th of May has acquired a special significance, because it represents a confirmation of the glorious feats of our valiant past, a consolidation of the conscience for the Fatherland and a necessary and irreversible change for the the future, which is suitable for all of us to vouch for.

We are today on 20th May 1987...in need of more help for the war of Indonesian occupation. We commemorate the 20th of May with tears in our eyes, remembering all the heroes of the Armed Resistance and think of the innocent victims, of the massacres which continue to be committed by the assassins and cowardly invaders of the Fatherland! We commemorate the 20th of May as the 13th anniversary of the foundation of ASDT/FRETILIN, with vibrant blood renewing the energies, with the body nourished by new vitality, and with the mind reinvigorating our determination for continuous loyalty by the the thought of the 20th of May 1974 - we will stand up for our sacred Fatherland until the last drop of blood of the Maubere, we will stand up to the last man for the inalienable right, of managing our own destiny!

For 13 years the fate of the East Timorese has been marked initially with

deep discord and by its consequence has been watered generously with blood that continues to pour out in the defense of the international right which also assists the East Timorese population and similarly all other world populations.

COMRADES

After hundreds of years of complete Portuguese colonial domination, the 20th of May becomes a turning point in history for the latent feelings of the Maubere people, the 20th of May indicates a rupture in the colonial relationship held by Portugal, the 20th of May is a rebirth, deep seated in each one of us, a promise of liberation, made to appear the waiting time has been put into our hands ...it has come into being with much sacrifice by the true sons of East Timor! The 20th of May breaks the retrograde ties of colonial serfdom for our Fatherland, the 20th of May represents the light of a glorious and difficult destiny! The 20th of May unites the scattered conscience and consolidates the patriotic spirit! The 20th of May brings forth the true national character of the East Timorese, the 20th of May brings forth the true political sentiments of the uprisings which has filled the pages of our history with blood.

The 20th of May does not promote the sun, the moon, joy and celebration, the 20th of May states struggle, the 20th of May asks to gain courage, the 20th of May calls for determination for the existing stage of national liberation... a difficult period, a grievous period in our existence as the people have already shown for eleven and half years that they have wanted to control their our destiny.

PATRIOTS, AND NATIONALISTS, (unavoidable)..EAST TIMOR

It is 13 years since the 20th of May 1974 when it became apparent it was necessary to UNITE all the sons of East Timor! In 1974 on the 20th of May when unity became a condition for victory! In the ensuing years, the white star of FRETILIN continues to direct our reasons to unite the conscience, to unite the will, to unite for the struggle!

13 years later in 1987, we are able to verify that the white star of 20th of May has a brighter intensity than anything else, because we achieved unity not only of the body, not only the wish, not only the strength, not only the objective, but....THE MAUBERE PEOPLE and only THE FATHERLAND - EAST TIMOR! Thirteen years ago in 1974 we were able to affirm with conviction that the white star of FRETILIN will redeem the errors of any passing turbulence, we will extract the lessons from the cinders of destruction, and we will rise up again, and we will forge NATIONAL UNITY by the thought of 20th of May!

BELOVED MAUBERE PEOPLE : THOUSAND TIMES HEROIC TIMORESE

On that September of 1975, we endured a barbaric and cowardly aggression against our Fatherland, and for the last elenen and half we have resisted the criminal Indonesian military occupation, the cruel and vandalistic repression on the Maubere people. Eleven and half years of war in which the power of the inhuman Jakarta Generals has been directed to silence the Armed Resistance, also with the objective of gagging forever the East Timorese population.

In the shameful invasion, noted by 7th December 1975 and the gradual occupation of the main hamlets of our country; in 1976, occurred the deep "raids" into the interior against our support bases; in 1977, the assassins' campaign of encirclement and annihilation; in 1978,the aggressors seeking to resolve the war by total control of the population. That was an operation of retaliation and persecution; in 1979, the campaign of encirclement, with the

population being forcibly mobilised; in 1981, the operations of beating and cleaning up; in 1982, the offensive of full scale attack; in 1984, (the offensive in which Beni Moerdani threw in all his murderous capacity with "tigers" and "Bronkos" (names of warplanes), with helicopters, with ships, with tanks and cannons, and more than one hundred battalions who inundated our Fatherland with Indonesian corpses), they had to go back to forced mobilisation of the population; in 1985, the counter-guerilla action; in 1986, the Jakarta strategy for exterminating Fretilin guerillas. But this renewal of strategic operations by Beni Moerdani was not enough, because as Beni Moerdani and his murderous accomplices knew only too well, when squeezing the trigger of their guns, the guerillas only speak the language of the Maubere people, and that when slaughtering the occupation soldiers, the guerillas are only expressing the will of the East Timorese population, because as the armed branch, the guerillas represent merely one aspect of the Resistance against the vile Indonesian occupation.

Therefore we see that those violent massacres in Dili in December 1975; the exterminations during the campaign of 1978; those horrible massacres at the time the population was captured and the overflowing of the prisons everywhere in 1979; those mysterious disappearances that continued until 1980; the huge wave of destruction in 1981; those new waves of arrests in 1982; the brutal massacres at the end of 1985; those major dismantlements registered in 1984; successive imprisonment, massacres and destruction and constant massacres in 1985 and 1986; the other face of the Jakarta strategy being always to intimidate by crime, to terrorise with guns, and to subjugate by repression of the population, who repudiate the presence of the occupiers, who they oppose with all their power.

Eleven and half years of barbarity, eleven and half years of the most savage crimes, is it not enough to suffer for a small population who are abandoned and much less capable of restraining the patriotic conscience of a fearless and dedicated population by themselves. In these eleven and half years we also do not have sufficient to bring to about a conclusion, like proclaiming to the four winds by saying repeatedly, "50 fugitives at the end of the island".

In the sun and rain, in the wind and cold, in difficulties and in the prisons, in the combat and in the gardens, in the concentration camps and in the mountains, in the marches and in the "goton royon" (mutual aid)... each son of East Timor continues with his eyes fixed on the white star of the 20th of May, which illuminates the difficult and winding way of the Maubere people.... in the direction of certain and inevitable victory.

COMRADES AND COMPANIONS OF WAR
MAUBERE PEOPLE A THOUSAND TIMES BELOVED

In the historical lessons which we have been given these 13 years of blood, of death, and of sacrifice, they are as follows:-

First - In the plan of thought, we always have a place for the process of National Liberty, within our real and specific conditions, in the real situation of each moment, and we should not ever forget that it is our actions, in our perseverance, in our constancy, in our actual firmness as a new generating force, all that is involved in our execution of the growth as an indispensable and decisive role. Only with judicious conviction of the relations in the state of affairs existing, and we avoid taking a fatal position in which over valuing of our capacities we will encourage the glare of self-defense.

Second - In the plan of relations, it is necessary that we know to discern duly between that which supports and that which is not favorable, between the indifferent and interested, between politics and economics, between that which is able and that which is unwilling, and that we always go after the knowledge

of the awareness of the complex relations between all of them and between all of us. That they will avoid errors of calculation, at times however heavy on our shoulders and whatever size to correct ourselves in time.

Third - In the plan of the struggle, it is necessary to vouch for the unity of all the sons of East Timor, because only our Fatherland is strong, when it is nourished by the sweat of us all. This is one principle that should not be forgotten every day in the future.

Fourth - In the plans of strategy, we recognize with clarity all aspects of the contrary forces in relation to our immense difficulties. Only these constant and accurate measures between those having the ability and not having it, can we thwart them as we slip past to instill euphoria, in a state of happy life, facing our huge obstacles that could lead to more disillusionment and defeatism factions.

Fifth - In the tactical plans, we demand for ourselves a permanent activity in the study of the correlation of the forces on the terrain. This attitude will warn us of danger for our positions and prevent us from trailing behind events, allowing us the capability for rechecking, with complete initiative for the way of a more adequate action.

Sixth - In the plan for better operations, we must never lose the desire of waiting for the opportunity by our fellow-members of defeating the enemy at his vulnerable points, denying him everything at his weak points. Without this constant preoccupation we will not be in a state of readiness with the measure of the adversary in advance, we will be forced to retreat two or three times more.

In synthesis

Point one - We position ourselves always in a business like manner.
Point two - In thought, we always anticipate the enemy, step by step.
Point three - In action, we seek to balance the defeats with success, or in other words to diminish the loss and augment them with the gains.

This is demanded strongly of us all, we who want to see the Fatherland freed from the criminal military occupation, and liberated from the cruel and barbaric repression placed on the defenseless Maubere people. This demands total delivery, total participation by all, from all those who love their Fatherland, and by all those sentiments coursing through the veins of the Maubere.

The traitors and peddlers of our Fatherland, like Mario Carrascalao, these are consanguine to Soeharto, if it so happens they were born in East Timor, then they have the disgrace of the original sin. They understand only too well. Those that approve of the war in order to drain out rupias, covered with the blood of our people, they who today are fascinated with the sensational declaration by the dishonest journalists, are all agents in the pay of the assassinating Jakarta Generals. To those straw mannequins of Indonesian propaganda with whom the military occupation disguise as as a showcase of "Tim-Tim" in order to reproduce the verbosity of Mochtar and Beni Moerdani, and to daydream of "development"... while the Maubere people are dying of hunger, in disease, in misery, while the Maubere people continue to be persecuted and belaboured, threatened and imprisoned, tortured and massacred. To those cowardly peddlers of the Maubere peoples' Fatherland, to those assassins of the Maubere people, we know them well, because they do not speak the language of the Maubere people, because they are not of our consanguinity, because they are not sons of East Timor, our beloved Fatherland....Fatherland for which we daily spill our blood; Fatherland for which daily without hesitation we are willing to give up our lives.

FATHERLAND OR DEATH
A LIBERATED FATHERLAND OR EXTERMINATION OF US ALL

COMRADES AND COMPANIONS OF WAR
HEROIC SONS, EAST TIMORESE A THOUSAND TIMES HEROIC

For one month, we have assisted in more than one phase of "the elections of Tim-Tim". Now we know that in spite of certain speculations woven around FDI/PPP and of Golkar, nothing has altered on the face of the earth in East Timor, irremediably Golkar continues to be "God, the all powerful". We witnessed with repulsion the forced regimentation of thousands of individuals being transported to centres of pro-Golkar and pro-intergration displays. We witnessed with nausea the staging of a climate of "democratic liberty" in Dili with vehement display in order to impress visitors and journalist in the pay of Peter Haig of "The Guardian". We witnessed with repudiation the veiled threats pronounced to the population if they did not vote for Golkar. We witnessed with glee the preparations of the security steps they went to for restoring from the population hundreds and hundreds of sagging flags, which were on the shoulders of the roads to serve as targets for the tanks in their shooting exercises and manoeuvres aiding them in the potential positions for guerilla attack during the elections. We witnessed with horror the incorrigible "elections", buying cards which were obligatory for the Golkar box.

In 1982, at the "elections" in Lospalos they repeated themselves three times until it was discovered that an Indonesian, who worked for "PT", had purposely changed over the box in the first place belonging to PPP into no 2 box in the middle belonging to PDI. The population had been instructed to only place the cards in the middle, the votes bypassing PPP. The 3 boxes were arranged with the first for PPP, the second for PDI, and the last for Golkar, in which the "tragi-comedy" is described; a tragic comedy because in "Maina 1" for example, the "Raja" Albert Cabral, an old blind man had a card that had been destined for Golkar in no.3 box, but placed his into the no.1 box; the poor old man, a single vote for PPP in that district, he had a brutal and savage beating, and this fact became known to all of the surrounding population. At that time the strong security, guaranteed by 20 battalions throughout the area at the camps and villages, did not permit many pranks (besides, our people no longer set out to provoke to anger the assassins of the occupation criminals); nevertheless, in order to not bamboozle the "Dan Din", the "Kasi Satu", the "Bupat", and the "Bupat" they did not forget to raise the number of electors in various districts. Even if (clear is impossible) in East Timor, expect for this one vote, broadly the voting is for PDI or PPP. This does not happen merely as a dirty manoeuvre for "total participation" by the population, this does not happen as a sordid propaganda game, but to present to the blindfolded eyes of the world a pretense, "an act of popular choice". By not having relations with the puppets and assassins, Mario Carrascalao and his fellows for the East Timor annexation by the force of crime, by the fortunate "elections" here in our Fatherland, they do not have any other value than to deny a proper act, a validity that Jakarta and their accomplices pretend to bestow. In the Portuguese times, the Maubere people were able to vote absolutely unintimidated for Salazar, for ANP, and for the Maubere people, never at any time were they mobilised with whips and palmatory to receive beatings from the rulers of the province; today in East Timor under the gun sights of the occupation assassins, they have no other solution except to appear in the farce, that Jakarta see prepared to deceive the world and to satisfy their accomplices. The population of East Timor after the fortunate "elections" are weekly obliged to go to the "goton royon" and.... already from the "goton royon", nobody can fail under penalty of being imprisoned and brutally violated, to die months after from the effects of the pommelling. Similar cases have been registered in many places of the country.

Without so much as saying they rejected the "elections of the 25th of April" because purely and simply they classified this forced mobilisation of the East Timorese population as a customary act of "goton royon" in the service of Golkar, acting for what the electors were obliged to buy as a symbol of entry. Only the agents on a soldier's pay from Jakarta and many governors of democratic countries can be satisfied to empty their stomachs with the slobber of Mochtar and the Indonesian propaganda. We affirm categorically that while East Timor continues to be occupied by the assassins of the Indonesian military, the Maubere people have not defalted, in all the weeks of 5 times each week for the five years of Golkar "goton royon"! Not being able to rightfully claim anything else for the Maubere people than to claim something that exists, and is rightfully claimed by our dictators, the population are liberated of thought and of association, it is to a rightful claim that in the system of apartheid the population are denied the possibility of seeing themselves represented in the parliament.

PATRIOTS! SONS OF EAST TIMOR

Our Fatherland has lived for eleven and half years with a prolonged and most difficult war; for eleven and half years our struggle has continued to strangle the stubborn expansionistic politics of Jakarta and the complicity of many democratic governments. With the intent to divert the general attention, nowadays entrancing commentaries are weaved by accomplices of Jakarta, surrounding the dragged out case of East Timor, invariably centering itself on two aspects:

a - They consider the guerillas are "more reduced" (maybe now more than the 50 of 1979, advanced to help their calculations) which are not a huge resistance force.

b - They consider that an abundance of vehicles in Dili are the property of the Indonesian military and scoff at the sprinkling of oil burnt up to facilitate the movement of their forces, and the movement of their tanks in the grandiose development of Tim-Tim.

We laugh with our friends when we hear a fantasy dress by the governor saying that in six months there will be no registered combat and that ... and that only a huge burst somewhere at a distance of another absurdity, really whom is the lackey for others, really who possesses no personality, who betrays honour and honesty, and who already is merely regarded as a dog, feeding and engorging on his owner. Evidently in the six month period referred to, the Indonesian dog was bewitched with a "mera-putih" (red and white) noose, he forgot to lament at the death of fourteen Indonesian soldiers, one Hansip, and 2 women occurring on 2nd October 1986, when the guerillas destroyed 3 vehicles between Beaco and Vikeke (at this juncture, the "Wakil Kasi Satu" wept to see the cadavers and he died later in the same way in despair); he also had the Indonesian dog, or it was not up to him to say patrons, to cry at the death of thirty four Indonesian soldiers in Ilomar on 21st November, and not remember the capture of guns in December on the frontier near Bobonaro, in the centre at Bubuana/Ossu, and Vemasse, and in the East end at Laga. Also remember the Indonesian dog between capture in January between Loi Huno and Buanurak, in February in Laivai, in March between Moro and Kon, and in Muaritine, and in precisely April of 4 - AR-15, in the cenral region on the 17th, 5 - AR-15 between Loikero and Mehara.

In short, when Mario Carrascalao abandons being a qualified person, then there will be some competence, in order to be an object of Jakarta manipulation, when this displaced foreign refugee if he sells it is the same as being a puppet

governor of Indonesian propaganda, nothing really can be hoped with a dog that jumps at the bark of his master.

On the other side, we want to perceive that which the Jakarta accomplices pretend to insinuate what is the right of any people is measure of their ability, or is this not the same as people resisting in a war of aggression and oppression. Following them, if armed resistance is to continue strongly, a problem should crawl along for inflammatory accusations to the guerilla movement by thinking or arriving at the conclusion that the resistance is not capable of expelling the aggressors, then no right assists the combined population and commences then to exalt "the fruits" of the occupation. Logically this reasoning leads in a single direction for all of the ways - the defense of the aggressor, as a condition to protect ones own interests; these then become superior as an extraneous right. It is these Jakarta accomplices when uttering their knowing opinions closing totally their eyes to the volume and magnitude of the crimes committed by the aggressors and they absolutely do not consider the fact that for more than a decade the armed resistance has persisted under condition not comparable with other wars in the outside world.

Everything of the following aspects we repudiate energetically that take the staged development as a valid argument for cleansing Jakarta of the illegal annexation of East Timor, and cleanse the occupants of the crimes committed for as long as eleven and half years. Petoria already declares openly that the Negro population of South Africa possess a better standard of living than in many countries on the continent. Will it be this economic situation of the Negro population of South Africa that can cleanse the Petoria regime? Will it be this material condition that can constitute a political, moral, and legal element for the outside world to condemn "Apartheid"? and...as many Australian politicians have boasted, we must be "realistic" and accept the facts as "advantageous and beneficial" for the population? Already in relation to New Caledonia, nobody in Australia, and nobody in ASEAN are capable of being "realistic" ... what is the hypocrisy of the interests!!!

In relation to South Africa, any person with a minimum feeling for liberty, justice, and right agrees that a "Rands" cure does not buy political rights for the Negro population, it should never be said in relation to East Timor, that it is possible to conceive that the Maubere population will be content some day, some time in a change for their rights and for their liberty, for the pretense of development, which furthermore is of no benefit to them. We reject purely and simply the fantastic declarations of the agents and assassin soldiers of the Jakarta Generals. The right that will assist the Maubere people of East Timor is inalienable, is it inalienable for Peter Haig to be considered a British citizen, and is it inalienable for Bob Hawke and Bill Hayden, to be Australians and not Japanese... and we will defend these rights until the last drop of blood! We know that the Maubere people of East Timor continue to suffer, to be persecuted and threatened, belaboured and tortured, imprisoned and massacred by the orders of the assassinating generals of Jakarta, but just the same, we will persist until the last man!!!

The white star of the 20th of May will continue to illuminate the Maubere thought, continue to illuminate the way for the Fatherland, and continue to illuminate the determination of the Maubere people of East Timor!

BELOVED MAUBERE PEOPLE

Ultimately, we will come to be verified as a substantial force for the Portuguese government and they will recognise our actions and the paper influence and decisions taken through the Chief of the Portuguese Executive, the first minister, Senhor Dr. Cavaoc and Silva.

Unhappily, we should make known our deep preoccupation with much of the attitude of ONU who are classified with indecision that is not very clear. We all know that they pursue conversations between Portugal and Indonesia, on meditation on the proxy of ONU, even so nothing is said on what steps it finds. Various facts have been demonstrated that the ONU permits the extermination of the Maubere people and that they act in harmony with the strategies of Jakarta:-

to admit and to maintain the phase of deadlock with successful progress of discussions in the General-Assembly, pleading with the purpose of making progress in the conversation that are dragging on indefinitely, which allows the Jakarta a way to carry out to the end the extermination of the Maubere people,

- To deny the East Timorese the right to express their opinion upon the problem which effects them more than anyone, is the one state of affairs which will not guarantee any advance between the contact of Portugal and Indonesia, the necessary premise for the case to be purposely drawn out in order for it to be forgotten by general disinterest, by harmony with the Jakarta strategy of annihilating the Armed Resistance to ensure a situation of control, so that they can compel the Maubere people to "free choice" and annexation of their Fatherland and their real enslavement.

As long as ONU maintains the attitude of this tendency of partiality, we say that the politics of convenience already effects this prestigious world organisation.

We will continue to declare that while not being considered and not being resolved, the dialogue between Portugal and Indonesia serves as merely .....(unreadable text)..... allies of Indonesia. Three years and more already we have given to the contest .(unreadable).all turns on the pendulum of Jakarta, which in euphony is without their strategy of annexation, all that it produces is to continue obstructing any positive strength. To the nodal point of the inherent question in the interpretation and spirit and the letter of the resolution 37/30 of 1983 by the ONU General Assembly, which recommended participation by all interested parties.

In these eleven and half years of war, a war of genocide promoted by Jakarta, no one can deny:

Who are the ones who have been dying by the hundreds and thousands, and continue to die, IT IS THE MAUBERE PEOPLE.

Who are the ones who have been suffering constant persecution and horrible tortures, IT IS THE MAUBERE PEOPLE.

Who are the ones who have been living under permanent threats and terror, and have had brutal beatings, IT IS THE MAUBERE PEOPLE.

Who are the ones who have endured hunger, disease, constant intimidation, and violations of all degrees, IT IS THE MAUBERE PEOPLE.

Who are the ones who endured violent reprisals from the occupation, under the disreputable record of their battalions, IT IS THE MAUBERE PEOPLE.

Who are the ones involved physically, morally, psychologically, and judicially in the conflict, IT IS THE MAUBERE PEOPLE.

This actual involvement by THE EAST TIMORESE in direct confrontation has placed the forces of the occupation and the Maubere people in opposition, it is enough to give light on the truth of the interpretation of the stated resolution by the ONU, all the more because this war should be upper most on the consideration of their reaction on moral, political, and judicial stand point, because it is our considered opinion that this is a war of agression and occupation which also shows the validity and the urgent necessity to defend the universal princples and the international rights.

The Maubere people have borne for eleven and half years the most horrible consequences of the genocidal war, we are prevented from admitting any member of the ONU, in the light of the universal principles, the case for East Timor is being condemned as having no solution, forgotten are the rights which assist the population to rise up in defense of their Fatherland.

We are convinced there is a just and correct solution only so long as there is respect for the interests of all parties, and we are also inwardly convinced that a solution acceptable to the international community is the only possible one to promote peace and security in the area. We know that we have our duty to carry out in the relationship with our neighbours, and we have already guaranteed that we not promote instability in the equilibrium of the forces within our global region.

Nevertheless we are able to express our satisfaction at the more positive, and more responsible attitude of Portugal, we should declare our receipt of much of the slow progress of the conversations which up to now have not been able to produce any concrete result. We insist that without the necessary steps being taken for the clarification of the spirit and the letter contained in ONU General assembly resolution 37/30, all the splendour of the actual Portuguese commitment stays as legal impotence, to be able to perceive a just solution, this solution is barely in the antechamber of moral and political discouragement for more or less one year, bogged down in incompetence and disinterest.

In the name of the martyred East Timorese, we appeal to His Excellency the Senhor Secretary General of the ONU, Dr. Javier Peraz de Cuellar, in order that, within the justice criteria which are his incumbent responsibilities and in the ambient of the prerogatives conferred by the General Assembly, it is to proceed with a review of the actual attitude of ONU, acknowledging therefore that the East timorese people are embodied within the spirit and the letter of resolution 37/30, of the interested parties, and it must acknowledge the necessity of including representatives from the Maubere people in the conversations under the auspices of ONU. It is in the ambient of this appeal newly formulated by His Excellency The Senhor General Secretary of ONU, we ask to be invited in the sense of coming for East Timor to meet in any part of the territory, with representatives of Portugal and Indonesia, to put in effect a meeting with C.R.R.N. If this is not possible, solicit His Excellency The Secretary General of ONU, in a good will and as the best way in the sense of coming out and returning in safety with a delegate of CRRN. We are convinced only a meeting of this nature will be able to adjust the clearing up of the fundamental points in which to settle the drawn out problem of East Timor.

In the name of the martyred Maubere people we appeal once more.

To His Excellency the Senhor President of the Republic, Dr. Mario Soares,
To His Excellency the 1st Minister, Dr. Cavaco e Silva,
To the Assembly of the Republic, and to the Portuguese Government,
To all the political parties, to the friendly population of Portugal,
in the hope you will concur to encourage to make prevalent the correct and true interpretation of the resolution 37/30 of 1983 by the General Assembly of ONU:

Point one - Considering the East Timorese as one of the parts having the most legitimate interest in the solution of the conflict;

Point two - Considering the urgent necessity of including representatives from the East Timor population in the conversations, which occur under the auspices of ONU with a view of being able to express our opinion on our own fate, condition yet to be exposed most minutely on their plans for peace and for discussion and evaluation on the prerogatives under which it should proceed with the act of self-determination for East Timor.

We declare again that we are willing to respect the necessary and integrating arrangements in an accord which involves Portugal, Indonesia, and the political parties of East Timor, if it comes to that appropriately Australia.

COMRADES AND COMPANIONS OF WAR

In the commemoration of the 13th anniversary of the foundation of ASDT/FRETILIN and particularly the more hazardous phase of the war of occupation, imposed by Jakarta and supported in all aspects by governments who make our case a simple trampoline in order to rise in power, the C.R.R.N. recommends to the dearly beloved and a thousand times heroic Maubere people:

- tenacious perseverance in the Objective
- correct application in the Unity
- dependable determination in the Struggle
- unshakable confidence in the Direction
- believe in the certainty of Victory

...These are the five virtues of the white star of the glorious 20th of May!

In the more acute and perilous phase, we repeat the major difficulties of the Resistance of our people, all of the internationalists and faithful and dedicated friends of the Maubere people, we deposit our total confidence from whom no energy is spared in the persistent defense of our peoples' rights, and our total certainty of the search to terminate the suffering of the East Timor people.

It is in order to terminate, you the bold guerillas of FRETILIN, my beloved companions of eleven years of privation, my beloved companions of eleven years of hard combat, my beloved companions of eleven years of success and defeat, to you, valiant armed branch of our people, to you, all your forgotten unselfishness in order to forget yourselves, to you, FALINTIL ASWAIN, I should declare in the name of our beloved Maubere people, to you, in the name of the Director of the STRUGGLE, and in my proper name,

(1) - In the certainty of continuing so that we will fight to the last man in the defence of our sacred Fatherland, and

(2) - In the certainty of continuing so that we will persist in the Struggle no matter what difficulties tomorrow will bring, and

(3) - In the certainty of continuing so that we accept our own extermination as a condition for the liberty of our people.

FATHERLAND OR DEATH
HURRAH FOR THE GLORIOUS DAY OF 20TH OF MAY
HURRAH FOR THE HEROIC, A THOUSAND TIMES HERIOC TIMORESE
HURRAH FOR THE GLORIOUS FALINTAL ASWAIN
HURRAH FOR FRETILIN
DOWN WITH THE COLONIAL INDONESIAN EXPANSIONISTS
THE STRUGGLE CONTINUES ON ALL FRONTS
TO RESIST IS TO WIN

General Headquarters of the Revolutionary Council of National Resistance, in East Timor on the 20th of May 1987.

President of C.R.R.N.

KAY RALA XANANA GUSMAO
COMMANDER IN CHIEF OF FALINTAL